

**United States Bankruptcy Court
Middle District of Florida**

In re **Dana Greg Helm**

Debtor(s)

Case No. **3:11-bk-06173**

Chapter **7**

AMENDED CERTIFICATE OF SERVICE

I hereby certify that on **October 11, 2011**, a copy of the **Amended Summary of Schedules, Amended Schedule F**, and **341 Meeting of Creditors Notice** was served electronically or by regular United States mail to the Trustee and to the creditor care of its agent at his dwelling house, usual place of abode, or place where he regularly conducts his business or profession listed below:

**Jacksonville Beach Surgery
3316 S. Third Street
Suite 200
Jacksonville Beach, FL 32250**

**Laurel Springs at Kernan
Lakes Homeowners
8777 San Jose Blvd
Building A, Suite 200
Jacksonville, FL 32217**

/s/ John J. Freeman

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